



AGENDA

CITY OF HARTSVILLE, SOUTH CAROLINA  
PUBLIC HEARINGS AND REGULAR CITY COUNCIL MEETING  
TUESDAY, JANUARY 13, 2015 - 5:30 PM  
COUNCIL CHAMBERS – 100 EAST CAROLINA AVENUE

PURSUANT TO FREEDOM OF INFORMATION ACT SC CODE 30-4-80: WRITTEN NOTICE WAS DELIVERED TO THE PRESS BY EMAIL ON FRIDAY, JANUARY 09, 2015 AND DULY POSTED AT CITY HALL LOCATED AT 100 E. CAROLINA AVE.

1. CALL TO ORDER – MAYOR
2. INVOCATION AND PLEDGE
3. MOTION TO WAIVE READING OF AND APPROVE MINUTES OF THE TUESDAY, DECEMBER 9, 2014 REGULAR CITY COUNCIL MEETING AND TUESDAY, JANUARY 6, 2015 SPECIAL CITY COUNCIL MEETING.
4. PRESENTATIONS
  - a. Introduction of New Hires/ Promotion - Fire Chief Jeff Burr (Justin Reichard - Animal Control/Code Enforcement Officer)
  - b. Update on the Center Theater – Kim Cranford
  - c. Overview of CDBG Neighborhood Revitalization Grant Application Process and Eligibility – Mary Catherine Farrell, Assistant to the City Manager
5. MANAGER UPDATE
  - a. MASC Legislative Action Day (2/4/15) and MEO Institute (2/3/15) at the Marriott, 1200 Hampton Street, in Columbia, S.C.
  - b. Annual Statement of Economic Interests electronic filing deadline is **March 30, 2015.**
  - c. Misc.

CONSENT AGENDA – Received as Information Only

- a. Committee Draft Minutes/Reports
  - i. Airport Advisory Committee
- b. Departmental Reports
  - i. Administrative Services
  - ii. Airport
  - iii. Animal Control
  - iv. Code Enforcement Inspection
  - v. Codes Violations and Demolitions
  - vi. Development
  - vii. Environmental Services
  - viii. Financial
  - ix. Financial Revenue
  - x. Fire Incident
  - xi. Fire Recovery

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The City of Hartsville located at 100 E. Carolina Avenue, is an accessible facility.  
For assistance call 383-3018 between 8:30am and 5pm Monday through Friday.

- xii. Hartsville Area Recreation
- xiii. Main Street Hartsville
- xiv. Parks & Leisure Services
- xv. Planning
- xvi. Police Statistics
- xvii. Techville Report

NEW BUSINESS

6. FIRST READING ORDINANCE 4183: AN ORDINANCE TO APPROVE AN AMENDMENT TO THE MUNICIPAL ELECTRIC SERVICE AGREEMENT BETWEEN THE CITY AND DUKE ENERGY PROGRESS.
  - a. Reading by Title and Presentation – City Manager
  - b. Approval of First Reading and Waiving of Complete Reading
  
7. FIRST READING ORDINANCE 4184: AN ORDINANCE AMENDING THE 2014 – 2015 FISCAL YEAR WATER AND SEWER UTILITY AND STORMWATER UTILITY BUDGETS.
  - a. Reading by Title and Presentation – City Manager
  - b. Approval of First Reading and Waiving of Complete Reading
  
8. RES 01-15-01: TRANSFER OF CEMETERY REVENUE TO PERPETUAL CARE INVESTMENT FUND.
  
9. MOTION: TO ENTER EXECUTIVE SESSION PURSUANT TO SC CODE FOIA 30-4-70(a)(2) FOR RECEIPT OF LEGAL ADVICE, TO DISCUSS LEGAL UPDATES ON OUTSTANDING LEGAL ISSUES AND PENDING LAWSUITS, DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL NEGOTIATIONS.
  
10. MOTION: TO VERIFY THAT ONLY THE ITEMS STATED IN THE MOTION TO ENTER EXECUTIVE SESSION WERE DISCUSSED DURING EXECUTIVE SESSION.
  
11. MOTION TO ADJOURN

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